

Correspondence and Postal Reports.

AFLOAT.

Leaving our National Convention I came to Aleppo, Green Co., Pa. There I remained, preaching two sermons at Bridgeport and six at Quiet Dell. Mrs. Sarah Edgar, a woman in her seventy-sixth year, came forward for baptism. (In W. Va., less than three months since, I baptized Bessie Grogg and her mother. Bessie is a sprightly girl of nine summers. Truly all ages come to Christ.)

We could not continue meetings at Quiet Dell on account of a reunion of the Wise connection held in Washington Co., Pa. Accordingly Brother and Sister Frederick Wise and I drove to Zollarsville, the old camping ground of the Wises, endeared to the hearts of many, where, in a grove of Joseph B. Wise, one of our prominent citizens, was assembled, on the 8th inst., a large concourse of friends and sympathizing descendants of old settlers, including Wises from five states. The occasion passed off pleasantly with addresses and entertainment befitting the influential name of Wise. Not a drunkard or a criminal has ever been known among this ancestry which extends into the seventh generation through a period of nearly two hundred years. It is of Dunkard origin and many are still clinging to the faith of their venerable forefathers. Our esteemed brother, Henry Wise, of Parkersburg, W. Va., was present. Brother John Wise of the German Baptist church is connected with this highly respected family. Much of my regard for his people is derived from a childhood remembrance of his preaching and my father and mother's appreciation of his religious instruction. After the reunion, which ended in the ancient graveyard by Joseph B. Wise reading the sacred will of their ancestor, Adam Wise, and closing with appropriate words of farewell, Brother Henry, Sister Mary, Brother Fred and I went to Top Sail where we attended Children's Day exercises that did credit to the young folks of Highland. (In this church, three months since, I baptized four persons during a communion service, two ladies and two gentlemen.) After preaching one sermon I was brought by my nephew Wallace Provins, to Fredericktown where I took the Venus, a small boat plying between Brownsville and Point Marion, and am now at home where I will remain until our State Convention, resuming charge of the church at Masontown, thereby casting anchor.

The brethren of Aleppo, where our convention for the district of Pennsylvania is to be held the 11, 12, 13 and 14th of Oct., are making preparations to have the best convention that has ever been held in the state.

They will be disappointed if there is not a large representation of the

ministers and members. I insure you proper treatment, for I have been there myself. This is the church of which our worthy "Jakey" Murray is pastor, and it is in a good condition, consisting of two congregations, Bridgeport and Quiet Dell. Don't be afraid to go.

MARY M. STERLING.
Masontown, Pa.

PRAYER MEETING IN PITTSBURG, PENN.

Being in the city during the encampment of the Nation's old soldiers, and enjoying hospitalities all around we naturally wondered as to whether the Brethren had a prayer service, and on inquiry found that on Wednesday evening they would meet. Accordingly we repaired thither where prayer was wanted to be made, and was agreeably surprised to find a very pleasant house of worship, well carpeted and an orchestra. The leader of the meeting was Rev. D. J. Bole, the pastor in charge. The evening service was enjoyable in the extreme as it was a change from the bustle and wonder of sight seeing and inspired our hearts afresh in the Master's cause.

Brother Bole encouraged all and invited others to come into the service. He is an energetic and whole-souled Christian and means what he says. Another brother then spoke as called on, a few thoughts on the sure foundation and necessity of watchfulness on the way, also Bro. J. W. Smouse spoke encouragingly. Then Brother W. L. Spanogle, of McKees, Blair Co., who formerly was pastor in Pittsburg, spoke on—"Endure hardness as a good soldier." He, having been a soldier in the late war, knew something of soldier's life and thought we needed some of it infused in the Christian career, for instance, we need badly, roll call. If the preacher would call roll every Sunday morning and none could be excused only sick ones, what a hustling there would be to be there: brethren and sisters we need roll call, don't we? We need drilling in the service. We need marching-active service. Our captain is on ahead and invites us to follow him. We need scouts too, to hunt up the stragglers, to apprise us of the enemy's strength, to warn us of our danger and to arouse us out of our lethargy. Are there any needed where you are brother and sister? If so, start them out. God is calling many soldiers home—some are battle-scarred veterans: they have fought the enemy, they have held the fort, the victory is theirs. Blessed be the God of their salvation. All along the line let us hear from the sentinels on duty. What of the night? What of the night?

Oh, watch and fight and pray.
The battle ne'er give o'er.
Renew it boldly every day.
And help divine implore.

H. P. BRINKWORTH.

EIGHT SOULS SAVED.

We held our communion on the 8th with about thirty members present. Brother Fox of Ind., was with us and preached to us on the following Sunday and Monday evening. He is an able speaker in the cause of Christ, and we wish him success in his work, wherever it may be. Our pastor, Brother Walter Clark and daughter Vernie, of Cassopolis, were also present with us. Brother Walter has been unceasing in his efforts with us, and may the good Lord bless his work here is our earnest prayer. Eight souls have been added to our little church this summer. We have had a good Sunday school here, but will close next Sunday. After that will be Bible readings every Sunday school hour.

We will send two delegates to our State Conference. Let us all work and pray for the advancement of the cause of Christ in this place, and all over our broad and beautiful land. May the good work go on.

JOHN J. SOLOMON.

Sept. 24th.

FROM THE WORK-SHOP.

In our last report we were at Cornell, Illinois, but at present we are at home. Up to the day we took our departure, fourteen precious souls had taken a stand for Jesus. The good work had just commenced, and what the final outcome would have been, had we not taken ill, God alone can tell. A severe cold prevented me from going farther. But I pray that the heavenly pilot will guide them all safely into the peaceful harbor of heaven. May God bless the church at Cornell, and carry on the work that is now begun.

J. H. PALMER.

3 Grayston Ave., Huntington, Ind.

FROM HOMER OHIO

We had the pleasure lately, of hearing a very interesting and entertaining sermon preached by Bro. E. R. Feters, of the Fair Haven church. It was his first sermon, and it was scholarly, forcible and eloquent. Brother Feters is a valuable addition to the Brethren ministry.

We almost envy the church that shall be so fortunate as to secure him as their pastor.

Our business meeting, Saturday, passed off very pleasantly and we believe profitably to all of us. The pastor occupied this pulpit eleven consecutive years, and the church does not yet manifest any disposition to change. Our sick brother, D. J. Myers is still improving.

H. S. JACOBS.

Sept. 24th, 1894.

The Mt. Zion congregation of the Brethren church will hold their quarterly business meeting on Saturday, Oct. 6th, and communion services on Oct. 13th, 1894. The usual invitation is extended to all.

I. INBODY.

PROGRAM OF THE BRETHREN CONFERENCE OF INDIANA.

To be held in the Brethren church in East Elkhart, Oct. 23rd to 25th.

First session,—Tuesday at 2 P. M. Devotional services, L. W. Ditch. Welcome address by pastor of Elkhart church. Response by R. R. Teeter.

Appointment of committee on credentials. Enrollment of delegates. Second session,—6:30. Praise service, J. H. Palmer. Sermon, R. R. Teeter.

Third session,—Wednesday 9 A. M. Devotional service, Home Mission work, report of Mission board, How shall the mission work be supported, L. W. Ditch, J. H. Palmer.

Fourth session,—1:30 P. M. Young people's work. Report of societies. How to succeed in the work. C. F. Yoder. General discussion.

Fifth session,—6:30. Young People's Meeting, led by C. F. Yoder.

Sixth session,—Thursday morning, 9 A. M. Devotional service, D. A. Hopkins. Ministerial Credentials, J. H. Swihart. Sister's work, Laura Grossnickel. Miscellaneous business.

Seventh session,—1:30. Devotional services. Report of committees. Report of pastors and their work.

7 P. M., communion service.

Young People's Societies will send in reports of their work.

Churches will please see that their pastors have proper certificates and all ministers should come with proper credentials from their home church.

WM. W. SUMMERS, chairman. ISRAEL PENROD, treasurer. ETTA TOMBAUGH, secretary.

LIBRARY WANTED.

EDMOND, KANSAS, June 25th, 1894.

DEAR BRETHREN AND SISTERS:—I have been reading the EVANGELIST in which my last report was published. I did not know whether it would reach the office or not as I do not take the paper myself and did not know that the location was changed till after it was too late.

We are still working here in this field with about the usual success. The Sabbath school is small but it is quite interesting. On last Sunday we elected our officers for the quarter coming. During the past quarter our superintendent belonged to the Latter Day Saint's church, but now one of the sisters of our own denomination will have the charge of the school. We have prayer meeting each alternate Sabbath at the several residences of the Brethren.

We wish to purchase a library for our Sabbath school. If any one through the Brotherhood could assist us by contributing a little money, we would be grateful for such help. Any one wishing to send contributions will address the writer.

I think the conference will be very nice and would like to be in attendance but it is impossible. Why is it, I wonder, that all the meetings of this kind are held in the east. I will conclude by saying that God has not forgotten us as we have been having splendid rains the past two weeks.

ROSA BOCKOVER.